"There will be changes made in the future as in the past. Whether the Brethren make changes or resist them depends entirely upon the instructions they receive through the channels of revelation which were established in the beginning. The doctrines will remain fixed, eternal; the organization, programs, and procedures will be altered as directed by Him whose church this is. . . . And in the end, what is given comes because the Lord has spoken it, 'whether by [His] own voice or by the voice of [His] servants, it is the same.' (D&C 1:38.) We know His voice when He speaks."

—ELDER BOYD K PACKER
"REVELATION IN A CHANGING WORLD"

"The Savior was critical of some of the early Saints for their 'lustful ... desires' (D&C 101:6; see also D&C 88:121). These were people who lived in a non-television, non-film, non-Internet, non-iPod world. In a world now awash in sexualized images and music, are we free from lustful desires and their attendant evils? Far from pushing the limits of modest dress or indulging in the vicarious immorality of pornography, we are to hunger and thirst after righteousness. To come to Zion, it is not enough for you or me to be somewhat less wicked than others. We are to become not only good but holy men and women. Recalling Elder Neal A. Maxwell's phrase, let us once and for all establish our residence in Zion and give up the summer cottage in Babylon."

—ELDER D. TODD CHRISTOFFERSON
"COME TO ZION," OCT 2008 GENERAL CONFERENCE